

UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF WASHINGTON

ZEBELUM ANNU-EL,

Plaintiff,

v.

SEA MAR KENT MEDICAL CLINIC;  
and SANDY HERNANDEZ,

Defendants.

NO. 2:23-CV-02007-JNW

ORDER GRANTING DEFENDANTS'  
MOTION TO CONTINUE TRIAL DATE  
[PROPOSED]

This matter is before the Court on Defendants' Motion to Continue Trial Date. The Court has reviewed the motion, opposition, and all other materials on file, and hereby **ORDERS** that the motion is **GRANTED**.

**The Court moves the trial date from 4/14/25 to 7/14/25.**

**The Court moves the pretrial conference date from 4/7/25 to 7/7/25.**

**The Court moves the deadline for proposed jury instructions, voir dire questions, and trial briefs from 3/31/25 to 6/30/25.**


**The Court moves the deadline for pretrial orders and deposition designations from 3/24/25 to 6/23/25.**

**The Court moves the deadline for motions in limine from 3/5/25 to 6/16/25.**



1 It is so ORDERED.

2 Dated this 25th day of February, 2025.

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5 HONORABLE JAMAL N. WHITEHEAD  
6 US DISTRICT COURT JUDGE

7 Presented by:

8 Brennen Johnson, WSBA #51665  
9 2115 N 30<sup>th</sup> St., Ste. 101  
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**CERTIFICATE OF SERVICE**

I hereby certify under penalty of perjury under the laws of the State of Washington that the following is true and correct:

That on the date signed below, I caused to be served in the manner indicated a true and accurate copy of the foregoing, **ORDER GRANTING DEFENDANTS' MOTION TO CONTINUE TRIAL DATE [PROPOSED]** by the method indicated below and addressed to the following:

<p><b><i>Plaintiff</i></b>                  Zebelum Annu El                  505 S 194TH CT                  DES MOINES, WA 98148</p>	<table> <tr> <td><input checked="" type="checkbox"/> U.S. Mail</td> <td><input type="checkbox"/> Overnight</td> </tr> <tr> <td><input type="checkbox"/> Hand Delivery</td> <td><input type="checkbox"/> E-mail/E-Service</td> </tr> <tr> <td><input type="checkbox"/> Facsimile</td> <td><input type="checkbox"/> Messenger</td> </tr> </table>	<input checked="" type="checkbox"/> U.S. Mail	<input type="checkbox"/> Overnight	<input type="checkbox"/> Hand Delivery	<input type="checkbox"/> E-mail/E-Service	<input type="checkbox"/> Facsimile	<input type="checkbox"/> Messenger
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<input type="checkbox"/> Facsimile	<input type="checkbox"/> Messenger						

Signed this 3<sup>rd</sup> day of February, 2025, at Tacoma, Washington.

*s/ Doug Bolter*

Doug Bolter, Legal Assistant

